

UNITED STATES DISTRICT COURT  
DISTRICT OF MASSACHUSETTS

FADI DAHHAN, Individually and on Behalf of All Others Similarly Situated,	)	No. 1:17-cv-10511-IT
	)	
	)	<u>CLASS ACTION</u>
Plaintiff,	)	
	)	LEAD COUNSEL’S NOTICE OF MOTION
vs.	)	AND MOTION FOR ATTORNEYS’ FEES
	)	AND LITIGATION EXPENSES, CHARGES
OVASCIENCE, INC., et al.,	)	AND COSTS
	)	
Defendants.	)	
	)	
_____	)	

PLEASE TAKE NOTICE that on July 26, 2022, at 2:45 p.m. at the United States District Court for the District of Massachusetts, at the John Joseph Moakley U.S. Courthouse, 1 Courthouse Way, Boston, MA 02210, Lead Counsel, Robbins Geller Rudman & Dowd LLP (“Lead Counsel”), will respectfully move this Court, pursuant to Rules 23(h) and 54(d)(2) of the Federal Rules of Civil Procedure, for entry of an order: (a) awarding attorneys’ fees; (b) awarding litigation expenses, charges and costs incurred by Plaintiff’s Counsel; and (c) awarding reimbursement to Lead Plaintiff pursuant to 15 U.S.C. §78u-4(a)(4).

PLEASE TAKE FURTHER NOTICE that, in support of its motion, Lead Counsel submits and is filing herewith: the Memorandum of Law in Support of Lead Counsel’s Motion for Attorneys’ Fees and Litigation Expenses, Charges and Costs; the Declaration of Stephen R. Astley in Support of: (A) Lead Plaintiff’s Motion for Final Approval of Class Action Settlement and Approval of Plan of Allocation, and (B) Lead Counsel’s Motion for Attorneys’ Fees and Litigation Expenses, Charges and Costs; the Declaration of Edward Freedman; the Declaration of Ross D. Murray; and the Declarations of Plaintiff’s Counsel.

A proposed order will be submitted with Lead Counsel's reply submission on July 19, 2022.

DATED: June 21, 2022

Respectfully submitted,

ROBBINS GELLER RUDMAN  
& DOWD LLP  
JACK REISE (*pro hac vice*)  
STEPHEN R. ASTLEY (*pro hac vice*)  
ELIZABETH A. SHONSON (*pro hac vice*)  
SABRINA E. TIRABASSI (*pro hac vice*)

*s/ Stephen R. Astley*

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STEPHEN R. ASTLEY

120 East Palmetto Park Road, Suite 500  
Boca Raton, FL 33432  
Telephone: 561/750-3000  
561/750-3364 (fax)  
jreise@rgrdlaw.com  
sastley@rgrdlaw.com  
eshonson@rgrdlaw.com  
stirabassi@rgrdlaw.com

ROBBINS GELLER RUDMAN  
& DOWD LLP  
ELLEN GUSIKOFF STEWART (*pro hac vice*)  
655 West Broadway, Suite 1900  
San Diego, CA 92101  
Telephone: 619/231-1058  
619/231-7423 (fax)  
elleng@rgrdlaw.com

Lead Counsel for Plaintiff

LAW OFFICE OF ALAN L. KOVACS  
ALAN L. KOVACS (BBO #278240)  
257 Dedham Street  
Newton, MA 02461  
Telephone: 617/964-1177  
617/332-1223 (fax)  
alankovacs@yahoo.com

Local Counsel

CRIDEN & LOVE, P.A.  
MICHAEL E. CRIDEN  
7301 SW 57th Court, Suite 515  
South Miami, FL 33143  
Telephone: 305/357-9000  
305/357-9050 (fax)

Additional Counsel for Plaintiff

**CERTIFICATE OF SERVICE**

I hereby certify that this document, filed through the ECF system will, be sent electronically to the registered participants as identified on the Notice of Electronic Filing (NEF) and paper copies will be sent to those indicated as non-registered participants, if any, on June 21, 2022.

*s/ Stephen R. Astley*  
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STEPHEN R. ASTLEY